

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Billings, Montana,**  
has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,  
"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of  
**Harry A. Fowler**  
has been established and duly consummated, in conformity to law, for the **Lots three and four of Section four**  
and the **Lots one, seven, and eight of Section five in Township one south of**  
**Range sixty east of the Principal Meridian, Montana,** containing **two hundred**  
**forty acres and fifty-five hundredths of an acre,**

according to the Official Plat of the Survey of the said Land, on file in the GENERAL LAND OFFICE:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;  
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of  
the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and  
rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,  
and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the  
authority of the United States. Excepting and reserving, however, to the United States all the coal and other minerals in the lands so entered  
and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of  
December 29, 1916 (39 Stat., 862).

IN TESTIMONY WHEREOF, I, **Herbert Hoover,**

President of the United States of America, have caused these letters to be made  
Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the **TWENTY-THIRD**  
day of **APRIL** In the year of our Lord one thousand  
nine hundred and **TWENTY-NINE** and of the Independence of the  
United States the one hundred and **FIFTY-THIRD**

By the President:

By

*Herbert Hoover*  
*Viola B. Pugh*, Secretary.  
*M. P. LeRoy*  
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **1026554**

OPTIONAL FORM NO. 10-5-17

Enclosure 1

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(SEAL)